



**Department of South Dakota**

1600 W Russell St, Ste 135

Sioux Falls, SD 57104

605-332-7441

Email: [anna@vfwdeptsd.com](mailto:anna@vfwdeptsd.com)

To: Post Commanders and Quartermasters

Dear Comrades,

Enclosed is a Post Credential Registration Sheet to register your Post's **Delegates** and to register your Post's **Alternates** to the 95<sup>th</sup> Annual Convention of the Department of South Dakota Veterans of Foreign Wars to be held June 19-22, 2025, at the Ramkota in Pierre, South Dakota. According to **National Bylaws Section 222 (a)** *the Delegate strength shall be one for every thirty members or fraction thereof in good standing. The Delegates and Alternates shall be elected in accordance with the Manual of Procedure.*

Also enclosed is a Delegate fee form. According to **Department Bylaws Article 5: Conventions, Section 6** a fee of one dollar (\$1.00) is required by the Department for each Delegate. Voting strength of each Post is the member who are in good standing at the time of the election. Each Post shall remit fees for any members from their Post who are qualified to receive a vote according to National Bylaws Section 504 Governing Body; Composition and Section 521 Voting. This would be Post members who are serving as a member of the current Department Council of Administration, current National Council of Administration, serving as a Post Commander within the Department and any Past State Commander. Any Post member possessing more than one qualification for voting at the Department Convention shall have no more than one vote.

The Delegate Credential Sheet and Delegate Fee Form **must** be filled out and sent to State Headquarters by May 20, 2025. For example, if your Post is allowed 10 Delegates and only two attend the Convention, the two who do attend the State Convention shall be entitled to vote the full Delegate strength to which the Post is entitled.

Please remember to have your Post Delegate Registration Sheet and your Delegate Fee Form and payment sent to the State Office by May 20, 2025.

Yours in Comradeship,

Anna Arnold  
Department of South Dakota VFW  
Adjutant / Quartermaster  
605-332-7441 (office)  
[anna@vfwdeptsd.com](mailto:anna@vfwdeptsd.com)

Copy and Paste this link or QR code to pay the Delegate Fee:

<https://www.zeffy.com/ticketing/delegate-fee-for-state-convention--2025>



**Department of South Dakota  
Veterans of Foreign Wars  
Delegate Fee Form**

This form is to be completed by a Post officer and must be in the hands of the Department Quartermaster no later than 15 days before the convening of the State Convention (May 20, 2025)

POST #: \_\_\_\_\_ CITY POST IS LOCATED: \_\_\_\_\_

MEMBERSHIP TOTAL: \_\_\_\_\_ AS OF THE DATE OF THE ELECTION

The voting strength of your Post will be according to the **National Bylaws Section: 222 Delegates, District Convention and Meetings, Department and National Conventions**, the Delegate strength shall be one for every thirty members or fraction thereof in good standing. Delegates and Alternates shall be elected in accordance with the Manual of Procedure. The Delegate Registration Fee shall be forwarded by every Post regardless of the number of Delegates present at the Annual Department Convention and must be in the hands of the Department Quartermaster not later than fifteen (15) days before the convening of the Department Convention (June 19-22, 2025). Posts failing to forward the full Delegate Registration Fee shall be considered delinquent and in arrears.

**Department Bylaws Article 5: Conventions, Sections 6**, a fee of one dollar (\$1.00) is required by the Department for each voting Delegate. Voting strength of each Post that has registered Delegates at the Convention shall be based on the Post Membership in good standing at the time of the Election. Each Post should also remit any members from their Post who is serving as a member of the current Council of Administration and for any Past State Commander from their Post.

Post Commander \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

Membership Total \_\_\_\_\_ Divided by 30 = \_\_\_\_\_

Number of Post Delegates \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

**Current Members of Council of Administration who are members of the Post. (Registration and Fee Form)**

Name \_\_\_\_\_ Office Title \_\_\_\_\_

Name \_\_\_\_\_ Office Title \_\_\_\_\_

Name \_\_\_\_\_ Office Title \_\_\_\_\_

**Total State Officers** \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

**Past State Commanders who are members of your Post. (Registration and Fee Form)**

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

**Total Past State Commanders** \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

**Total Amount Remitted** \$ \_\_\_\_\_

**\*\*\*If you have a member who is a Past State Commander AND a member of the Current Council of Administration, please list the member ONLY once for ONE Delegate fee payment\*\*\*\***

**Department of South Dakota  
Veterans of Foreign Wars**

**DELEGATES**

The Comrades listed below are the Delegates for Post # \_\_\_\_\_ located at \_\_\_\_\_, South Dakota for the 95<sup>th</sup> Annual Convention of the State of South Dakota. Make sure you have listed a Post member who may qualify as a voting member of Convention as a member of the Council of Administration or as a Past State Commander. This will allow them to pass their vote to the Post if they choose to do so.

List of members who will be registered as Delegates at the Convention:

1. _____	11. _____	21. _____
2. _____	12. _____	22. _____
3. _____	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

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**ALTERNATES**

List of members who will be registered as Alternates at the Convention:

1. _____	11. _____	21. _____
2. _____	12. _____	22. _____
3. _____	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Send to the Department at 1600 W Russell St, Ste 135, Sioux Falls, SD 57104 OR email [anna@vfwdeptsd.com](mailto:anna@vfwdeptsd.com)